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PATENT
Attorney Docket: 678-506 (P9382)
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S): KIM, Kyeong-Jun, et al. **EXAMINER:** CHOW, Charles Chiang
SERIAL NO.: 09/607,789 **GROUP ART UNIT:** 2684
FILED: June 30, 2000 **DATED:** April 14, 2004
FOR: **PORTABLE RADIO TERMINAL EQUIPMENT HAVING
CONDUCTOR FOR PREVENTING RADIATION LOSS**

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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APR 20 2004
Technology Center 2600

RESPONSE

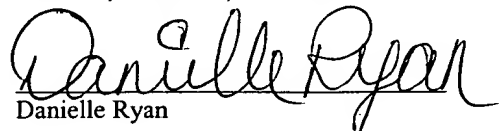
Sir:

In complete response to the Office Action dated January 14, 2004, please amend the Application as set forth below and consider the following Remarks.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313 on the date set forth immediately below.

Dated: April 14, 2004


Danielle Ryan

2684



PATENT APPLICATION
Attorney Docket: 678-506 (P9382)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): KIM, Kyeong-Jun, et al.

Examiner: CHOW, Charles Chiang

Serial No.: 09/607,789

Group: Art Unit 2684

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For: **PORTABLE RADIO TERMINAL EQUIPMENT HAVING
CONDUCTOR FOR PREVENTING RADIATION LOSS**

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- ☒ No additional fee is required.

For	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate (Small Entity)	Addit. Fee	Rate	Addit. Fee
TOTAL CLAIMS*	10	20	0	x 9 =	\$0	x 18 =	\$0
INDEPENDENT CLAIMS	3	3	0	x 42 =	\$0	x 84 =	\$0
<input type="checkbox"/> First Presentation of Multiple Dep. Claim				140		280	\$0

* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

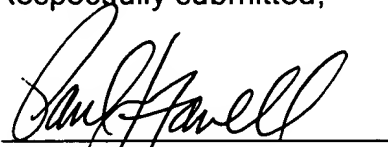
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: April 14, 2004

Danielle Ryan

- ☐ Please charge Deposit Account No. 04-1121 in the amount of \$____. Two (2) copies of this sheet are enclosed.
- ☐ A check in the amount of \$____ is enclosed.
- ☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 04-1121. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 04-1121 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,



Paul J. Farrell
Reg No. 33,494
Attorney for Applicant(s)

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